

# Agenda for a meeting of the Children's Services Overview and Scrutiny Committee to be held on Wednesday, 18 January 2023 at 4.30 pm in Council Chamber - City Hall, Bradford

Members of the Committee – Councillors

LABOUR	CONSERVATIVE	LIBERAL DEMOCRAT	BRADFORD INDEPENDENT GROUP
Alipoor Humphreys Berry Shafiq Thirkill	Winnard Pollard	J Sunderland	Sajawal

# Alternates:

LABOUR	CONSERVATIVE	LIBERAL DEMOCRAT	BRADFORD INDEPENDENT GROUP
Mukhtar Walsh Johnson Regan	K Green Felstead	Stubbs	Elahi

# **VOTING CO-OPTED MEMBERS:**

#### Church representative:

Joyce Simpson (CE)

# Parent Governor Representatives:

Fauzia Raza & Shifa Simab

# NON VOTING CO-OPTED MEMBERS:

# Teacher Secondary School Representative:

Tom Bright

Children's Social Care: Dr Samina Karim

# Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

# From:

Asif Ibrahim

Director of Legal and Governance

Agenda Contact: Kanwal Amrez/Farzana Mughal

Phone: 07929 070288/07811504164

E-Mail: kanwal.amrez@bradford.gov.uk/farzana.mughal@bradford.gov.uk

# A. PROCEDURAL ITEMS

#### 1. ALTERNATE MEMBERS (Standing Order 34)

The Director of Legal and Governance will report the names of alternate Members who are attending the meeting in place of appointed Members.

#### 2. DISCLOSURES OF INTEREST

(Members Code of Conduct – Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

#### Notes:

(1) Members must consider their interests, and act according to the following:

Type of Interest	You must:
Disclosable Pecuniary Interests	Disclose the interest; not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.
Other Registrable Interests (Directly Related) <b>OR</b> Non-Registrable Interests (Directly Related)	Disclose the interest; speak on the item <u>onl</u> <u>if</u> the public are also allowed to speak but otherwise not participate in the discussion c vote; and leave the meeting <u>unless</u> you hav a dispensation.
Other Registrable Interests (Affects) <b>OR</b> Non-Registrable Interests (Affects)	Disclose the interest; remain in the meeting participate and vote <u>unless</u> the matter affect the financial interest or well-being (a) to a greater extent than it affects the financial interests of a majority of inhabitants of the affected ward, and (b) a reasonable member of the public knowing all the facts would believe that it would affect your view of the wider public interest; in which case speak on the item <u>only if</u> the public are also allowed to speak but otherwise not do not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.

- (2) Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (3) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

# 3. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Farzana Mughal - 07811504164)

#### 4. **REFERRALS TO THE OVERVIEW AND SCRUTINY COMMITTEE**

The following referrals have been made to this Committee up to and including the date of publication of this agenda.

The Committee is asked to note the referrals listed above and decide how it wishes to proceed, for example by incorporating the item into the work programme, requesting that it be subject to more detailed examination, or refer it to an appropriate Working Group/Committee.

# **B. OVERVIEW AND SCRUTINY ACTIVITIES**

#### 5. QUALITY ASSURANCE AND AUDIT IN CHILDREN'S SOCIAL 1 - 10 CARE

The Director of Children's Services submit a report **(Document "N")** which provides an update regarding the quality assurance and audit process in Children's Services.

#### Recommended –

That next steps are endorsed to continue to support practice improvement.

(Amandip Johal - 07773 248040)

#### 6. SEND SERVICES - PROGRESS AGAINST THE WRITTEN 11 - 30 STATEMENT OF ACTION (WSOA)

The Director of Children's Services presents a report (**Document "O"**) which provides an update on the progress towards the WSOA that followed the March 2002 SEND Area Inspection.

#### Recommended -

That the report be noted.

(Niall Devlin - (01274) 431356)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER